

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 7 1978

Returned to applicant for correction AUG 9 1978

Corrected application filed SEP 25 1978

Map filed SEP 25 1978

The applicant MBR, a partnership

1307 Airport Road

Street and No. or P.O. Box No.

, of Carson City

City or Town

Nevada 89701

State and Zip Code No.

hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Clifford Mankins, Charles Rose, Russell Button

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 6.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Mining, Milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.17N., R.22E., or at a point from which the North one quarter corner of said section 31 bears N. 37°30'W., a distance of 2506.2 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use S $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of section 31, T.17N., R.22E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump, pipeline, washing plant and mill.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$150,000.00
10. Estimated time required to construct works. 4 years
11. Estimated time required to complete the application to beneficial use. 5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant. MBR

Pro: 12/1/78 by Comstock Tunnel & Drainage
Company

By: Walter G. Reid agent

P.O. Box 474

Compared. jm/bl bl/bc Virginia City, Nevada 89440

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with existing rights and would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

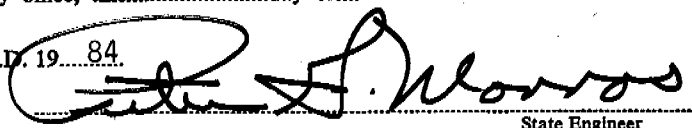
Certificate No. _____ Issued _____

Recorded _____ Bk. _____ Page _____

_____ County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 1st day of NOVEMBER

A.D. 19 84


State Engineer